

JUL 13 10 01 AM 1959

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

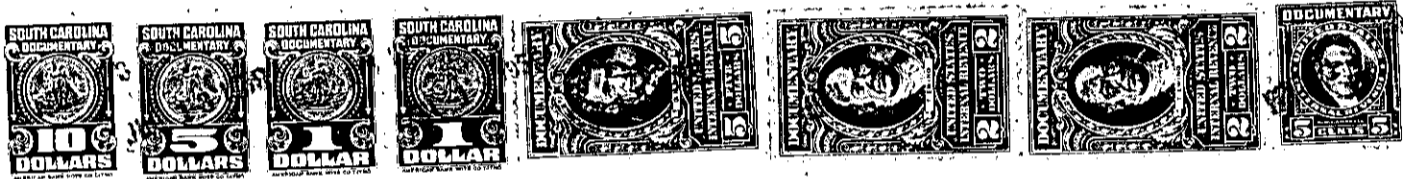
OLIVE H. HATH  
R. M. C.

Know All Men by These Presents:

That **W. E. Shaw** in the State aforesaid,  
in consideration of the sum of **Eight Thousand Five Hundred and no/100**-----**DOLLARS**,  
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipts whereof is hereby  
acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto  
the said **Carter Lee Bishop, his heirs and assigns:**

All that certain piece, parcel or lot of land situate, lying and being on the  
Northeastern side of Pembroke Lane, also known as Edgewood Lane, near the City  
of Greenville, County of Greenville, State of South Carolina, and being known  
and designated as Lot #4, as shown on plat prepared by Jones and Sutherland,  
Engineers, dated December 4, 1958, entitled, "Final Subdivision Layout - prop-  
erty of Leslie & Shaw, Inc.", and recorded in the R. M. C. Office for Greenville  
County, South Carolina, in Plat Book MM, at page 65, and according to said plat,  
having the following metes and bounds:

BEGINNING at an iron pin on the Northeastern side of Pembroke Lane at the joint  
front corner of lots #3 and #4, and running thence along the line of lot #3,  
N. 60-17 E. 147.5 feet to an iron pin on the subdivision property line; thence  
with said subdivision property line N. 58-42 E. 119.8 feet to an iron pin at  
the joint rear corner of lots #4 and #5; thence with the line of lot #5, S. 35-  
08 W. 127.8 feet to an iron pin on the Northeastern side of Pembroke Lane;  
thence with the curve of the Northeastern side of Pembroke Lane, the chord  
of which is S. 56-29 E. 57 feet to an iron pin, point of beginning.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises be-  
longing, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove  
named and **his** Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to war-  
rant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s)  
Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully  
claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this **10th** day of **July** in the year  
of our Lord One Thousand Nine Hundred and **Eighty-Ninth**

Signed, Sealed and Delivered in the Presence of

*Cathryne Davis*  
*Nancy Craig*



*W. E. Shaw* (Seal)

State of South Carolina

Personally appeared before me **Cathryne Davis**

COUNTY OF Greenville

and made oath that **she** saw the within named grantor(s) **W. E. Shaw**  
written deed, and that **she**, with **Nancy Craig** sign, seal and as **his** act and deed deliver the within  
witnessed the execution thereof.

Sworn to before me this **10th**  
day of **July**, A. D., 19**59**.  
*Nancy Craig* (Seal)  
Notary Public for South Carolina

*Cathryne Davis*

State of South Carolina

RENUNCIATION OF DOWER

COUNTY OF Greenville

I, **Nancy Craig**, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. **Mittie L. Shaw**,  
wife of the within named **W. E. Shaw**,  
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely,  
voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and  
forever relinquish unto **Carter Lee Bishop, his** Heirs and Assigns, all her interest and  
estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this **10th**  
day of **July**, A. D., 19**59**.  
*Nancy Craig* (Seal)  
Notary Public for South Carolina

*Mittie L. Shaw*

Cancelled documentary stamps attached, S. C. \$ \_\_\_\_\_; U. S. \$ \_\_\_\_\_  
Recorded this **13th** day of **July**, 19**59**, at **10:01** M., No. **#1664**

P16.1-1-192